

SECOND DISTRICT CLUB RECOGNITION AWARD 2017

APPLICATION FORM

This Applies for Activities from January 1, 2016 to December 31, 2016

Name of Garden Club _____
of Members _____ Male _____ Female _____ Club meets _____
of National Life Members _____ # of NYS Life Members _____
Name of Club President _____
Address of Garden Club President _____

Please fill-in all activities/numbers where members have participated:

Special Projects 2016 *

___ NGC Goal and Objective Project -*Title _____
___ CAR Goal and Objective Project - *Title _____
___ FGCNYS Goal and Objective - *Title _____

Arbor Day 2016 Observance

___ #of Trees Planted _____
___ # of Trees Planted by Members _____
___ *Held Special Ceremony _____

Club Members Participation

___ FGCNYS Board Members _____
___ State Annual Meeting _____
___ Central Atlantic Regional Meeting _____
___ National Council Convention _____
___ District Meetings _____
___ Flower Show School or Symposium _____
___ Landscape Design School _____
___ Horticulture School _____
___ Garden Study Course Refresher _____

Awards

___ # of Second Dist. Awards Received* _____
___ # of FGCNYS Awards Received* _____
___ # of NGC Awards Received* _____
___ # of Misc. Awards Received* _____

National Garden Week (June 2016)

___ *Planned Program _____

Flower Show Held

___ Non-Standard Flower Show/s _____
___ Standard Flower Show/s _____
___ Members Entered District/State Shows _____

Sponsored Groups

___ High School Gardeners 9-12th _____
___ Intermediate Gardeners 7-9th _____
___ Juniors Gardeners K-6th _____

Club Member Contributions:

___ C.A.R.E. World Gardening _____
___ FGCNYS Nature Conservancy Day _____
___ Local Nature Conservancy _____
___ Scholarship Benefactor Fund _____
___ FGCNYS Book of Recognition _____
___ *Special Club Donations _____
___ *Special District Donations _____
___ Habitat for Humanity _____

Garden Therapy

___ *Club Sponsored Activity _____
___ Members Actively Participating _____
___ Supplied Tray Favors for nursing home, "Meals on Wheels" _____

Civic Development:

___ Local Civic Improvement _____
___ Involved Historic Preservation _____
___ Blue Star Memorial Marker _____

Publicity

___ Meetings Publicized- Newspaper _____
___ Flower Show/Special Event _____
___ Radio, TV, Internet _____

*On back of this sheet, please write brief description of this entry.

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APPLICATION DUE DATE - September 1st