

# SECOND DISTRICT CLUB RECOGNITION AWARD 2020 APPLICATION FORM

*This Applies for Activities from January 1, 2019 to December 31, 2019*

Name of Garden Club \_\_\_\_\_  
# of Members: Male \_\_\_ Female \_\_\_ Club meets \_\_\_\_\_  
# of National Life Members \_\_\_ # of NYS Life Members \_\_\_  
Name of Club President \_\_\_\_\_  
Address of Garden Club President \_\_\_\_\_

*Please fill-in all activities/numbers where members have participated:*

## Special Projects 2019\*

\_\_\_ NGC Goal and Objective Project - \*Title  
\_\_\_ CAR Goal and Objective Project - \*Title  
\_\_\_ FGCNYS Goal and Objective - \*Title

## Arbor Day 2019 Observance

\_\_\_ Trees Planted, # Planted \_\_\_\_\_  
\_\_\_ Trees Planted by Members, # Planted \_\_\_\_\_  
\_\_\_ \*Held Special Ceremony

## Club Members Participation

\_\_\_ FGCNYS Board Members  
\_\_\_ State Annual Meeting  
\_\_\_ Central Atlantic Regional Meeting  
\_\_\_ National Council Convention  
\_\_\_ District Meetings  
\_\_\_ Flower Show School or Symposium  
\_\_\_ Landscape Design School  
\_\_\_ Horticulture School  
\_\_\_ Gardening School

## Awards 2019

\_\_\_ # of Second District Awards Received\*  
\_\_\_ # of FGCNYS Awards Received\*  
\_\_\_ # of NGC Awards Received\*  
\_\_\_ # of Misc. Awards Received\*

## National Garden Week (June 2019)

\_\_\_ \*Planned Program

## Flower Show Held

\_\_\_ Non-Standard Flower Show/s  
\_\_\_ Standard Flower Show/s  
\_\_\_ Members Entered District/State Shows

## Sponsored Groups

\_\_\_ High School Gardeners 9-12<sup>th</sup>  
\_\_\_ Intermediate Gardeners 7-9<sup>th</sup>  
\_\_\_ Juniors Gardeners K-6<sup>th</sup>

## Club Member Contributions

\_\_\_ C.A.R.E. World Gardening  
\_\_\_ FGCNYS Nature Conservancy Day  
\_\_\_ Local Nature Conservancy  
\_\_\_ Scholarship Benefactor Fund  
\_\_\_ FGCNYS Book of Recognition  
\_\_\_ \*Special Club Donations  
\_\_\_ \*Special District Donations  
\_\_\_ Habitat for Humanity

## Garden Therapy

\_\_\_ \*Club Sponsored Activity  
\_\_\_ Members Actively Participating  
\_\_\_ Supplied Tray Favors for nursing homes/ "Meals on Wheels"

## Civic Development:

\_\_\_ Local Civic improvement  
\_\_\_ Involved Historic Preservation  
\_\_\_ Blue Star Memorial Marker

## Publicity

\_\_\_ Meetings Publicized- Newspaper  
\_\_\_ Flower Show/Special Event  
\_\_\_ Radio, TV, Internet

*\*On back of this sheet, please write brief description of this entry.*

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**APPLICATION DUE DATE SEPTEMBER 1st**