



**FEDERATED GARDEN CLUBS OF NEW YORK STATE, INC.
AWARDS APPLICATION 2015-2017**

Award Name: _____ **Number (if applicable):** _____

Submitted by: _____
(Enter name exactly as it should appear on any award received)

Name of Garden Club: _____ **Number in Club:** _____

Mailing Address of Garden Club: _____

**District Awards Chairman: Victoria Bellias Phone: 631-689-7337 Email: vikibellias@gmail.com
11 Black Duck Dr., Stony Brook, NY 11790-1123**

**State Awards Chairman: Jeanne T. Nelson Phone: 845-268-6220 Email: j.t.nelson7@gmail.com
143 So. Harrison Ave., Congers, NY 10920-2229**

- **Application form is limited to three printed pages, front of pages only. (No report cover or binders allowed, No plastic sheets allowed)**
- **Application form will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.**
- **Deadlines for sending to District Chairman:**
 - Publicity/PressBooks January 25 to State Chairman**
 - Award of Honor to State Chairman by January 15th**
 - District Awards Chairman October 1st**
 - State Awards Chairman November 1st**
 - Flower Shows held after October 15 deadline is Dec 15th**
 - Check other dates for youth awards**

Please complete each topic, if applicable. Use numbering as below when completing application form.

- 1. New Project: Yes ___ No ___ Beginning date: _____ Completion date: _____**
- 2. Brief summary and objectives of project:**
- 3. Involvement of club members, other organizations, etc.**
- 4. Project expenses and means of funding:**
- 5. Continuing involvement, follow-up, maintenance:**
- 6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).**