



# CENTRAL ATLANTIC REGION

## AWARDS APPLICATION 2015-2017

Award Name: \_\_\_\_\_ Number (if applicable): \_\_\_\_\_

Submitted by: \_\_\_\_\_  
(Enter name exactly as it should appear on any award received)

Number of Members in club: \_\_\_\_\_

Name of State Garden Club: **Federated Garden Clubs of New York State, Inc.**      Number in State Garden Club: **8,105**

State Awards Chairman: **Jeanne T. Nelson**      Phone: **845-268-6220**      Email: [j.t.nelson7@gmail.com](mailto:j.t.nelson7@gmail.com)

CAR Awards Chairman: **Bette Lewis**      Phone: **301-439-9453**      Email: [blewismlk@aol.com](mailto:blewismlk@aol.com)

- Application form is limited to three printed pages, front of pages only. (No report cover or binders allowed, No plastic sheets allowed)
- Application form will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.
- State Awards Chairman must send entries (mail or electronically) to CAR Awards Chairman to arrive:
  1. Oct 1 National Awards with Regional Winners
  2. Jan 15 National Youth Awards with Regional Winners
  3. February 1 Award of Honor
  4. February 23 Publicity/PressBooks
  5. April 1 All other award applications

TO: Bette Lewis, 1915 Blackbriar Street, Silver Spring, MD 20903-1201, 301-439-9453, [blewismlk@aol.com](mailto:blewismlk@aol.com)  
PLEASE complete each topic, if applicable. Use numbering as below when completing form.

1. New Project: Yes \_\_\_\_\_ No \_\_\_\_\_      Beginning date: \_\_\_\_\_      Completion date: \_\_\_\_\_
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc.
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).